

### **Board of Governors**

# Agenda for the meeting to be held on

# 19 June 2019 at 9.30am in Room 405, Senate Building, Waterside Campus

- 1. Welcome, Apologies, Quorum
- 2. Declarations of Interest
- 3. Financial Assurance
  - Proposed and Actual Efficiencies at 11/06/19, Paper A1
  - Budget Setting for 2019-20, Paper A2
  - Management Accounts, Paper B
- 4. Minutes of the Meeting held on 22 May 2019

Chair

- 5. Action List and Matters Arising, Paper C
- 6. Update from the Vice Chancellor to include:
  - Partnership development
  - Initial proposals on a perceptions audit, Paper L

Vice Chancellor

7. Publication of the Augar Review, Paper D

Vice Chancellor

8. Faculty of Health and Society, Paper E

Steve O'Brien, Dean of Health and Society – to arrive at 12 noon

9. Closure of St George's Avenue and Cliftonville House Lease, Paper F

**Chief Operating Officer** 

10. Senate Minutes from 8 May 2019, Paper G

Director of Student and Academic Services

11. Report from the Audit Committee on 12 June 2019

#### **Audit Committee Members**

- 12. Students' Union Disaffiliation Referendum
- SU Sabbatical Officers
- 13. Approval of Updated Articles of Association
  - Icon East Midlands, Paper H1
  - Icon Operations Ltd, Paper H2

#### Clerk

- 14. Co-option of Board Member from Amongst the Professional Staff, Paper I Clerk
- 15. \*Updated Board and Committee Dates for 2019-2020, Paper \*J Clerk
- 16. \*Ratification of Signatures Under Seal, Paper \*K
- 17. Confirmation of availability of papers
- 18. Dates of forthcoming meetings:
  - Hold the date, 8 July (moved from 28 May)
  - Remuneration Committee, Board of Governors, dinner, 17 July

To be followed by lunch with Hilary Chipping, Chief Executive of the South East Midlands Local Enterprise Partnership (SEMLEP)