

# **Board of Governors**

# Agenda for the meeting to be held on 18 November 2015 at 10.15am in Sunley Conference Centre

Note: The meeting will be preceded by a presentation at 9.30am from the Holman Group on branding of the University.

- 1. Welcome, Apologies, Quorum
- 2. Declarations of Interest
- 3. Minutes of Meeting held on 21 October 2015, Paper A
- 4. Matters Arising, Actions and Follow up, Paper B
  - 4.1 Quality Assurance Agency Higher Education Review, Paper C Vice Chancellor

# TO DISCUSS AND TO APPROVE

- 5. Waterside (Commercial in Confidence)
  - 5.1 Update on Project, Paper D Chief Operating Officer/ Waterside Project Director

#### 6. Financial Sustainability

6.1 Consolidated Annual Report & Financial Statements 2014/15, Paper E

Vice Chancellor/ Director of Finance

- 6.2 Annual Report on Subsidiaries 2014/15, Paper F Director of Finance
- 6.3 Letters of Support, Paper G Director of Finance
- 6.4 External Audit Management Representation Letters 2015, PaperH

Director of Finance

 6.5 Audit Committee Annual Report 2014/15 (including Internal Audit and External Audit Annual Reports), Paper I Chair of Audit Committee/ Director of Finance

- 6.6 Going Concern Report 2015, Paper J Director of Finance
- 6.7 Student Union Final Accounts 2014/15, Paper K President of Students' Union/ Director of Finance
- 6.8 Annual Report on Insurances, Paper L Director of Finance

## 7. **Performance, Risk and Core Business**

- 7.1 University's ASSUR Report, Paper M Executive Officer OVC/Director of Finance
- 7.2 Period 3 Management Accounts 2015/16, Paper N Deputy Director of Finance

## 8. **Compliance and Governance**

Minutes of the Search Committee 21 October 2015 and update on search for Chancellor, Paper O Chair of Search Committee

#### 9. TO RECEIVE

- 9.1 Minutes of the Senate meeting 4 November 2015, Paper P Vice Chancellor
- 9.2 Report from the Audit Committee 16 November 2015 Chair of Audit Committee
- 9.3 Vice Chancellor & COO Update report November, Paper Q Vice Chancellor/Chief Operating Officer
- 9.4 Update on Calendar and Board of Governors activity, Paper R Chair of Board/Clerk

#### 10. FOR NOTE - Any Other Business

11. Confirmation of availability of Papers

Chair of Board

- 12. Date of next meetings:
- 17 December Short meeting on Waterside and Board Lunch;
- 15-16 January 2015 Awayday

Board 27 January 2015